

## SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

Division of Agricultural Services

523 East Capitol, Foss Building

Pierre, South Dakota 57501-3182

Telephone: (605)773-4432 Fax: (605)773-3481

## Pesticide Use Inspection Report

☒ Agricultural☐ Non-Agricultural

1. Person Interviewed or Source of Information			
A. Name Chad Nelson - Agronomy Manager		B. Address 31303 471st Ave Burbank, SD 57010	
C. Company SouthEast Farmers Coop		D. Telephone 605-253-6150	
2. Applicator			
A. Name Brian Rupp		B. Address 31303 471st Ave Burbank, SD 57010	
C. Telephone 605-253-6150		D. Certification or License (b) (6)	
3. Site of Application			
A. Name (b) (6)		B. Address (b) (6)	
C. Telephone (b) (6)		D. Type of Business Farmer	
E. Site Treated Soybeans		F. Target Pest Vol. Corn, Foxtail, Prosoed, Tall	
G. Area Treated (acres, etc.) 76 Acres		H. Location of Site (b) (6) Waterkamp	
I. Date and Time of Application 7-9-18 5:30pm - start 6:15pm - end		J. Weather at Time of Application (Wind, Temperature, Humidity, Rain, etc.) List Source of Information temp? East 0-5 mph	
4. Pesticide Applied 2AAR, Taproot 5905-578			
A. Brand Name Roundup Weathermax Acifin 2L	B. EPA Reg. No. 524-537 82534-2-88783	C. Batch No or Lot No.	D. Gen. or Unclassified Use <input checked="" type="checkbox"/> Res Use <input type="checkbox"/>
5. Rate of Application			
A. Method of Application <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Aerial <input type="checkbox"/> Other (Specify)			
Equipment Used 4045	Speed ?	Pressure 25	Nozzle Type 3D
B. Dilution Rate Roundup weathermax 51oz, 2AAR 62oz, Acifin 2L 64oz, Taproot 40oz			
C. Diluted Material Applied Per Unit (gallons/acre) 9 gal per acre		D. Actual Active Per Unit (lbs/acre) Justified 48oz, Priaxor 40z	
6. Worker Protection Standard (Agricultural Use Only)			
Personal Protective Equipment provided and used according to label	Yes	No	N/A
Safety, Poster, Medical Facility Info and Pesticide Application Info and Central Location	Yes	No	N/A
Workers and Handlers have had required Pesticide Safety Training	Yes	No	N/A
Decontamination Site provided as required	Yes	No	N/A
Emergency assistance provided for workers and handlers	Yes	No	N/A
Workers kept out of treated area during application and REI	Yes	No	N/A
Early Entry Protection provided	Yes	No	N/A
Oral warnings and posted warning signs provided as required	Yes	No	N/A
7. Ground Water and Endangered Species			
Were labeling directions for protection of groundwater followed?	Yes	No	N/A
Were labeling for protection of endangered species followed?	Yes	No	N/A
8. Consequences of Use (List any unusual results or adverse effects or violations resulting from treatment) unknown			
9. Samples Collected (List collection reports involved by sample number) #4-11			
Was the application observed by the inspector? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
10. Date of Investigation 7-10-18	11. Time 4:00pm	12. Inspector J. Peterson	13. Title Ag inspector

Office - White

Firm - Canary

Inspector - Pink